

Candidate # \_\_\_\_\_



# BUTLER AREA

# Hall of Fame

TO BE ELIGIBLE FOR NOMINATION TO THE HALL OF FAME, A CANDIDATE MUST HAVE:

- A. Attained the age of forty (40) years of age.
- B. Participated in PA State Tournaments for a minimum of 15 years and/or been a member of the Butler Area USBC bowling association for a minimum of 15 years. AND/OR
- C. Established a reputation as a bowler through bowling achievement and promoting good sportsmanship throughout the game. AND/OR
- D. Exhibited distinguished service in the promotion of the game of bowling for the Butler Area USBC or its predecessors. AND/OR
- E. Must have demonstrated leadership abilities I.E. a league officer, a Butler Area, BA board member, or other leadership aspects. AND /OR
- F. A special achievement or promotion which may qualify the candidate for placement on the ballot at the discretion of the Hall of Fame Board. AND/OR
- G. Have a verified average of 200 for a min for 5 consecutive years and a verified average of 175 for a woman for 5 consecutive years. AND/OR An 800 series or multiple honor scores for a man and 700 series or multiple honor scores for a woman. AND/OR
- I. Participated in BCBA and/or BABA tournaments for a minimum of 10 years and has been an individual events winner for more than one year.

Anyone currently under suspension by the United States Bowling Congress shall not be considered.

Notwithstanding the foregoing requirements, The Hall Board may waive any or all of them by 90% vote when there are unusual circumstances or accomplishments.

NAME OF NOMINEE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

COMPLETE MAILING ADDRESS (STREET) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ Zip \_\_\_\_\_

TELEPHONE NUMBER (HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_ BOWLER ID \_\_\_\_\_

FAMILY STATUS single \_\_\_\_\_ married \_\_\_\_\_ IF DECEASED GIVE MONTH AND YEAR OF DEATH \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ NUMBER OF YEARS IN ORGANIZED BOWLING \_\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION - \_\_\_\_\_

## NOMINATOR INFORMATION

NAME OF PERSON MAKING NOMINATION \_\_\_\_\_

COMPLETE MAILING ADDRESS (Street) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE #: Day\_ \_\_\_\_\_ Night \_\_\_\_\_

LOCAL BOWLING ASSOCIATION - \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

Send completed forms to: Assoc. Manager or Current HOF Chair  
571 Mercer Road  
Butler, PA 16001

### Office use only.

Received by: \_\_\_\_\_

Candidate # \_\_\_\_\_

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Contributions to Local Assoc. and Leagues

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Contributions to the State and National Assoc.

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Bowling Achievements

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Tournament Participation

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Bowling Promotion Achievements

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